

NOTICE OF MEETING

Meeting: COMMUNITY & LEISURE OVERVIEW AND SCRUTINY

PANEL

Date and Time: TUESDAY, 15 JANUARY 2019, AT 6.00 PM*

Place: THE BRADBURY ROOM, APPLETREE COURT,

LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000

023 8028 5588 - Ask for Jan Debnam Email: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held 20 November 2018 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

An opportunity for the Portfolio Holders to provide an update to the Panel on developments within their portfolios.

5. SAFER NEW FOREST PARTNERSHIP - PRIORITIES FOR PARTNERSHIP PLAN (Pages 1 - 68)

To consider the draft Strategic Assessment for 2018/19 against the Partnership Plan, and advise the Cabinet of any information, concerns or actions they might wish to put forward for consideration for inclusion in the 2019/20 Plan.

6. **COMMUNITY GRANTS TASK AND FINISH GROUP** (Pages 69 - 88)

To consider the Task and Finish Group's recommendations with respect to the allocation of grants for inclusion in the 2019/20 budget.

7. **WORK PROGRAMME** (Pages 89 - 90)

Councillors

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To consider the Panel's future work programme and to make changes where necessary.

Councillors

8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

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